

Department: Department of Community Services, Animal Services Division
Name of Group: Multnomah County Animal Services Community Advisory Committee
Contact: Jessica Tucker, MCASCAC@Multco.us, committee admin

MULTNOMAH COUNTY ANIMAL SERVICES COMMUNITY ADVISORY COMMITTEE APPLICATION QUESTIONS

We appreciate your interest in becoming a committee member of the Multnomah County Animal Services Community Advisory Committee. Please complete this form and attach any relevant documents you would like to share to be considered for a committee member position.

If you have any questions or need assistance completing this form, please contact MCASCAC@multco.us. This form should take 15-20 minutes to fill out. Please note that the web form could time out if left unattended for an extended period of time.

1. What is your full name?
2. Please share your pronouns (optional).
3. Please list any other identities you wish to share.
4. Do you need any assistance or other accommodations to fill out this application?
If yes, please let us know how best to reach you and talk about this below.
5. Please provide your email address.
6. Please provide your phone number(s).
7. Why do you want to join the Multnomah County Animal Services Community Advisory Committee? [200 words or less]
8. How has Multnomah County Animal Services touched your life, personally or professionally? [200 words or less]
9. When working on a team, how do you build trust and relationships? How do you make decisions or take action with the group? [200 words or less]
10. Describe how your skills and experience match those in the position description. Please also discuss any of the preferred skills and qualifications that apply to you.
11. Are you able to join in Multnomah County's commitment to leading with race and supporting safety, trust and belonging? (yes/no)
12. Do you live or work in Multnomah County? (yes/no)
13. If you are viewing this document, please either submit your answers to us by email (mcascac@multco.us) or click/copy and paste the link below to access the online application form.

Thank you for your interest. This committee will begin meeting in September 2024.

Application link:

<https://docs.google.com/forms/d/e/1FAIpQLSfQTpIXbLyVvhKuV5oIjSuQ8NIB5-3k2TQI5XnqESIhsw8hww/viewform?usp=sharing>